IMMACULATE CONCEPTION CHURCH



NOVEMBER 22, 2026

WELCOME!

Parish Information

129 Graham Avenue
Brookville, PA 15825
P: (814) 849-8697
W: www.icbrookville.com

Our Staff

Pastor | Rev. William M. Laska
Religious Ed. | Penny Rakovan
Secretary | Chris Koladish

Mass Schedule

Immaculate Conception
Weekdays: 8:00 a.m. Tuesday through Friday
Saturday: 5:15 p.m.
Sunday: 10:30 a.m.
Holy Day: Please consult the bulletin

St. Dominic
Sunday: 8:30 a.m.
Holy Day (Vigil): Please consult the bulletin.
Reconciliation: 8 a.m. Sunday

Reconciliation

Saturday: 4:30 p.m. (IC), *also by appointment*
Sunday: 8:00 a.m. (SD)



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

"'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world.'" - Mt 25:34

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPi

MORE PARISH INFORMATION...

Sacrament of Marriage

By appointment. A six-month preparation period is required.

Sacrament of Baptism

By appointment. Please call the rectory for information.

Sacrament of the Sick

Please call the rectory if anyone in your family is hospitalized or is a shut-in.

Parish Membership

Membership in the parish is required to be a sponsor for a Sacrament, to be married in the parish, or to have a child baptized. Please notify the rectory office of a change of address or phone number.

Religious Education Classes

Sunday: 9:00 a.m. - 10:15 a.m. *(All Grades)*
Bulletin Deadline: Monday at 9:00 a.m.

MASS INTENTIONS

Schedule for the Week
There will not be morning Mass this week.

SATURDAY, NOVEMBER 28

5:15 PM Gene, Rachel and Michael Melillo
by Carol and Michael Scanemeo

SUNDAY, NOVEMBER 29

8:30 AM (St. Dominic) Christine Kulick
by Betty and Kathi Ransel

10:30 AM Janice Kerr by the Kerr Family

LITURGICAL SCHEDULE—NOVEMBER 28 & 29

Altar Servers
Saturday, 5:15 p.m. | Please volunteer if you attend this Mass
Sunday, 10:30 a.m. | Ethan Lauer

Lectors
Saturday, 5:15 p.m. | Michele Confer
Sunday, 10:30 a.m. | Barbara Chestnut
St. Dominic, 8:30 a.m.l John Matia

Rosary Leaders: Barb Riggs, Patty Butcher



ANNUAL COLLECTION FOR FOOD PANTRY

We will be collecting **monetary donations** for the Brookville Food Pantry on Thanksgiving Weekend. Collection jars will be at the exits of the church following all Masses that weekend. All money collected will be given to our local food pantry. Please be as generous as you are able to help those in need.

A FAMILY PERSPECTIVE

Just as the man in today's gospel entrusted his servants with his money, God has entrusted our family to us. Like the good servants, we are expected not to play it safe, but to selflessly and fully invest ourselves in each other.

PRAYER CHAIN

If you wish to have a loved one or friend remembered on the prayer chain, please contact the Church Office at (814) 849-8697 and leave a message or call Mary Snyder at 814-849-3478. Thank you.



The Sanctuary Lamp burns in memory of Janice Kerr. Requested by the Kerr Family

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

Today's Gospel passage is the conclusion of Jesus' discourse with his disciples. It is about the end of time, the coming of the Son of Man, and the final judgment. We hear this description of the final judgment at the conclusion of our liturgical year, the Solemnity of Our Lord Jesus Christ the King. In the context of Matthew's Gospel, this passage might also be read as a conclusion of Matthew's report on Jesus' life and ministry; the remaining chapters report the events of Jesus' Passion and Resurrection.

In today's Gospel, Jesus describes to his disciples the scene of the judgment of the Son of Man. All the nations will be assembled before him, and he will separate them as a shepherd separates sheep and goats upon their return from the pasture. The judgments made by the Son of Man will be based upon the acts of mercy shown to the least ones—the hungry, the thirsty, the naked, the ill, and the imprisoned. Indeed, Jesus, who suffered on the Cross, identifies himself with the least ones.

Recall that last week's parable of the talents taught us that the gifts that we have been given are intended to be used for the service of others, especially the least among us. Our judgment before God will be based not only on how we have used these gifts and talents, but also on how we have extended ourselves in service to these least ones. Indeed, Jesus tells us that whenever we have served these least ones, we have served Christ himself.

When we read today's Gospel in the context of the chapters that follow in Matthew's Gospel, we learn the extent to which Jesus identifies with the least ones. In accepting death on the cross, Jesus shows himself to be one of the hungry, the naked, the ill, and the imprisoned. To accept Jesus is to accept him who suffered and died on the Cross as one of the least ones.



USHERS SCHEDULE

November 28 Pat Nosker, Steve Koladish
November 29 Jim Holencik, John Palmer



A THANKSGIVING PRAYER

Father in Heaven, Creator of all, and source of all goodness and love, please look kindly upon us and receive our heartfelt gratitude in this time of giving thanks. Thank you for all the graces and blessings You have bestowed upon us, spiritual and temporal: our faith and religious heritage, our food and shelter, our health, the love we have for one another, our family and friends. Dear Father, in Your infinite generosity, please grant us continued graces and blessings throughout the coming year.

Amen.





The flowers at Immaculate Conception are in memory of the deceased members of the Carberry Koladish Family. They were placed by the Family.



Happy Thanksgiving!

St. Mary Christmas Craft Show

December 4 and 5, 2026
9:00 a.m. - 4:00 p.m.

St. Mary Social Hall - Crown
117 Lencer Drive; Leeper, PA

Dozens of tables filled with crafts and vendors to complete your holiday shopping!
Refreshments and soup lunch available!
Chinese Auction and
12 Days of Eating and Shopping Raffle!! ($600 value)

FREE ADMISSION



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

The Solemnity of Our Lord Jesus Christ, King of the Universe, formerly referred to as "Christ the King," was established by Pope Pius XI in 1925 as an antidote to secularism, a way of life which leaves God out of man's thinking and living and organizes his life as if God did not exist. The feast is intended to proclain in a striking and effective manner Christ's royalty over individuals, families, society, governments, and nations.

Today's Mass establishes the titles for Christ's royalty over men: 1) Christ is God, the Creator of the universe and hence wields a supreme power over all things; "All things were created by Him", 2) Christ is our Redeemer, He purchased us by His precious blood, and made us His property and possession; 3) Christ is Head of the Church, "holding in all things the primacy:; 4) God bestowed upon Christ the nations of the world as His special posession and dominion.

The Mass also describes the qualities of Christ's kingdom. This kingdom is: 1) supreme, extending not only to all people but also to their princes and kings; 2) universal, extending to all nations and to all places; 3) eternal, for "the Lord shall sit a King forever", 4) spiritual, Christ's "kingdom is not of this world."

--Rt. Rev. Msgr. Rudolph G. Gandas